

# LAFCO

Santa Barbara Local Agency Formation Commission



*Commissioner Roger Aceves*  
*Commissioner Doreen Farr, Vice-Chair*  
*Commissioner John Fox, Alternate*  
*Commissioner Craig Geyer*  
*Commissioner Steve Lavagnino, Alternate*  
*Commissioner Jeff Moorhouse*  
*Commissioner Bob Orach*  
*Commissioner Jim Richardson, Alternate*  
*Commissioner Bob Short, Chair*  
*Commissioner Roger Welt, Alternate*  
*Commissioner Janet Wolf*

## **Agenda**

Thursday, October 2, 2014

1:00 PM

BOARD OF SUPERVISORS HEARING ROOM  
COUNTY ADMINISTRATION BUILDING  
BOARD OF SUPERVISORS HEARING ROOM, FOURTH FLOOR  
105 EAST ANAPAMU STREET, SANTA BARBARA

Meetings, Agendas, Supplemental Materials and Minutes of the Local Agency Formation Commission are available  
on the internet: [www.sblafco.org](http://www.sblafco.org)

**1:00 P.M. .... Call to Order and Roll Call****Pledge of Allegiance****Approval of Minutes of the September 4, 2014 Meeting****Public Comment Period**

*Persons desiring to address the Commission must complete and deliver to the Commission Clerk the form which is available at the Hearing Room entrance prior to the commencement of this comment period. This is an opportunity for members of the public to speak on items that are not on the agenda.*

**Consent Calendar**

*All matters listed hereunder constitute a Consent Agenda, and will be acted upon by a single roll call vote of the Commission. Matters listed on the Consent Calendar will be read only on the request of a member of the Commission or the public, in which event the matter shall be removed from the Consent Calendar and considered as a separate item.*

*Members of the public may speak on any item listed on the Consent Calendar.*

- 1) Ratify Disbursements for August and September, 2014

**Changes of Organization/Reorganization**

- 1) Consider LAFCO Application 14-4 for the Adizes Graduate Institute Annexation to the Carpinteria Sanitary District and Sphere of Influence Amendment, proposing adoption of Resolution that will take the following actions:
  - a) Certify your Commission has reviewed and considered the information contained in the Adizes Graduate Institute Mitigated Negative Declaration, State Clearing House Number 2014021004, dated May 21, 2014, prepared by the County of Santa Barbara, as lead agency;
  - b) Approve Expansion of the Sphere of Influence of the Carpinteria Sanitary District to include the Adizes Graduate Institute Annexation area;

- c) Approve the proposal known as the Adizes Graduate Institute Annexation, subject to the conditions in the Resolution, including that the territory shall be liable for any existing or authorized taxes, charges, fees or assessments comparable to properties presently within the District;
- d) Find the subject territory is uninhabited, all affected landowners have given written consent and the annexing agency has given written consent to the waiver of conducting authority proceedings; and
- e) Waive the conducting authority proceedings and direct the staff to complete the proceeding.

EXECUTIVE OFFICER'S RECOMMENDATION: APPROVE

### **Information Items**

- 1) Report by County Surveyor's Office on SBLAFCO Mapping Project
- 2) Report on CALAFCO Legislative Activities
- 3) Report on 2014 CALAFCO Annual Conference
- 4) Report on the 2016 CALAFCO Annual Conference
- 5) Current Applications:
  - a) LAFCO File 14-1: Summit View Homes Reorganization: Annexation to the City of Lompoc and the Mission Hills Community Services District, and Detachment from the Santa Barbara County Fire Protection District and the Mosquito and Vector Management District of Santa Barbara County, and associated sphere of influence revisions;
  - b) LAFCO File 14-6: The Calvin Annexation to the Montecito Sanitary District;
  - c) LAFCO File 14-7: The Golden Inn Annexation to the Santa Ynez Community Services District;
  - d) LAFCO File 14-8: The Flores Annexation to the Santa Ynez Community Services District; and
  - e) LAFCO File 14-9: The Hanson Annexation to the Santa Ynez Community Services District.

**Commissioner and Staff Announcements**

- 1) Commissioner Announcements and Requests for Future Agenda Items
- 2) Executive Officer's Comments

**Adjourn to****Thursday, November 6, 2014****Joseph Centeno Betteravia Government Administration Building****Board Hearing Room****511 East Lakeside Parkway****Santa Maria**

*Materials Submitted After Distribution of Packet - Materials related to an item on this agenda submitted after distribution of the agenda packet will be available for public inspection during normal business hours in the Santa Barbara County Clerk to the Board's Office, Fourth Floor, 105 East Anapamu Street, Santa Barbara. Such documents will also be available on the Commission website, [www.sblafco.org](http://www.sblafco.org), subject to the ability to post the documents prior to the meeting.*

*Notice of Disability Accommodations - Persons with a disability who require any disability-related modification or accommodation, including auxiliary aids or services, in order to participate in the meeting are asked to contact the LAFCO office at least three (3) days prior to the meeting by telephone at 805-568-3391 or by email at [lafco@sblafco.org](mailto:lafco@sblafco.org).*

*Remote Participation. Members of the public and Commissioners may participate in person or by using the remote video testimony system located at the County Administration Building, Board Hearing Room, Fourth Floor, 105 East Anapamu Street, in Santa Barbara or at the Betteravia Government Center, Board of Supervisors' Conference Room, 511 East Lakeside Parkway, Santa Maria. Persons may address the Commission on any matter listed on the agenda by completing and delivering to the Clerk a speaker slip before the item is considered. Matters not listed on the agenda may be addressed during the public comment period at the conclusion of the administrative agenda. Further information on agenda items can be obtained in the Clerk of the Board Office, Room 407, in the County Administration Building in Santa Barbara.*